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9 [See signature page for the complete list  
of parties represented. Civ. L.R. 3-4(a)(1).]

10 UNITED STATES DISTRICT COURT  
11 NORTHERN DISTRICT OF CALIFORNIA  
12 OAKLAND DIVISION

13 COMMONWEALTH OF MASSACHUSETTS;  
14 PEOPLE OF THE STATE OF CALIFORNIA ex rel.  
Xavier Becerra, Attorney General of California; STATE  
15 OF COLORADO; STATE OF CONNECTICUT; STATE  
OF DELAWARE; DISTRICT OF COLUMBIA; STATE  
16 OF HAWAII; PEOPLE OF THE STATE OF ILLINOIS;  
STATE OF MAINE; STATE OF MARYLAND;  
17 ATTORNEY GENERAL DANA NESSEL on behalf of  
the PEOPLE OF MICHIGAN; STATE OF  
18 MINNESOTA by and through Attorney General Keith  
Ellison; STATE OF NEVADA; STATE OF NEW  
19 JERSEY; STATE OF NEW MEXICO; STATE OF NEW  
YORK; STATE OF NORTH CAROLINA ex rel.  
20 Attorney General Joshua H. Stein; STATE OF  
OREGON; COMMONWEALTH OF  
21 PENNSYLVANIA; STATE OF RHODE ISLAND;  
STATE OF VERMONT; COMMONWEALTH OF  
22 VIRGINIA ex rel. Attorney General Mark R. Herring;  
STATE OF WISCONSIN,

23 Plaintiffs,

24 v.

25 PHIL ROSENFELT, in his official capacity as Acting  
26 Secretary of Education; and UNITED STATES  
DEPARTMENT OF EDUCATION,

27 Defendants.  
28

CASE NO. 4:20-cv-04717 SBA

**JOINT STIPULATION TO CONTINUE  
DEADLINE FOR REPLY, SET CASE  
MANAGEMENT CONFERENCE, AND  
[PROPOSED] ORDER**

Current Motion Hearing Date: Feb. 10, 2021  
Time: 2:00 pm  
Place: Oakland Courthouse, 1301 Clay St.  
Oakland, CA 9461, or by telephonic or  
video conference means  
Judge: Hon. Sandra Brown Armstrong

Pursuant to Civil Local Rules 6-2(a) and 7-12, and subject to the Court's approval, the Parties herein jointly stipulate to: [1] set a Joint Case Management Conference for Wednesday, March 24, 2021, with a Joint Case Management Statement to be filed on or before Wednesday, March 17, 2021, and [2] to continue the deadline for the U.S. Department of Education's Reply currently due on January 27, 2021. This is the third request to modify the schedule in this case, and the requested modifications will not impact any other dates set by the Court. *See* Dkt. Nos. 65, 66, 70, 73. As indicated in the accompanying declaration, this extension is made to accommodate the appointment, and as necessary, the confirmation process, for the appointees of the new administration, so that the U.S. Department of Education may set its position on the barrower defense regulation at issue in this case.

DATED: January 25, 2021

Respectfully submitted

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*\* In compliance with Civil Local Rule 5-1(i)(3), the filer of this document attests under penalty of perjury that all signatories, by and through the counsel signing on behalf of the State of California, have concurred in the filing of this document.*

UNITED STATES DISTRICT COURT  
NORTHERN DISTRICT OF CALIFORNIA  
OAKLAND DIVISION

COMMONWEALTH OF MASSACHUSETTS;  
PEOPLE OF THE STATE OF CALIFORNIA ex rel.  
Xavier Becerra, Attorney General of California; STATE  
OF COLORADO; STATE OF CONNECTICUT; STATE  
OF DELAWARE; DISTRICT OF COLUMBIA; STATE  
OF HAWAII; PEOPLE OF THE STATE OF ILLINOIS;  
STATE OF MAINE; STATE OF MARYLAND;  
ATTORNEY GENERAL DANA NESSEL on behalf of  
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MINNESOTA by and through Attorney General Keith  
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Attorney General Joshua H. Stein; STATE OF  
OREGON; COMMONWEALTH OF  
PENNSYLVANIA; STATE OF RHODE ISLAND;  
STATE OF VERMONT; COMMONWEALTH OF  
VIRGINIA ex rel. Attorney General Mark R. Herring;  
STATE OF WISCONSIN,

Plaintiffs,

v.

BETSY DEVOS, in her official capacity as Secretary of  
Education; and UNITED STATES DEPARTMENT  
OF EDUCATION,

Defendants.

CASE NO. 4:20-cv-04717 SBA

**[PROPOSED] ORDER ADOPTING  
JOINT STIPULATION TO MOVE  
DEADLINE FOR REPLY**

Current Motion Hearing Date: Feb. 10, 2021  
Time: 2:00 pm

Place: Oakland Courthouse, 1301 Clay St.  
Oakland, CA 9461, or by telephonic or  
video conference means

Judge: Hon. Sandra Brown Armstrong

**PURSUANT TO STIPULATION, IT IS SO ORDERED.** The Court will set a Case  
Management Conference for Wednesday, March 24, 2021 at 2:30 pm. The Parties shall file a  
Joint Case Management Statement on or before Wednesday, March 17, 2021. The deadline for  
the U.S. Department of Education's Reply is continued.

DATE:

The Honorable Sandra Brown Armstrong  
United States District Judge